



LEADING OUR COMMUNITY INTO A DEEP CONNECTION IN CHRIST

GOOD FRIDAY WORSHIP SERVICE FOR APRIL 10, 2020 AT 7 PM

About the Service

Tenebrae

Tenebrae is the Latin word for “darkness.” The Officium Tenebrae, the Service of Darkness, is a devotional and meditative service held on Good Friday to commemorate the crucifixion and death of Jesus. The Service of Darkness is not a funeral service for Jesus but a time for repentance and reflection on his sacrifice on the cross of Calvary. The darkness in the church symbolizes the miraculous Tenebrae, the darkness which surrounded the cross and darkened the earth from noon until three o’clock on the day Jesus died.

Seven Candles

There are seven candles and the Christ candle in the front of the church. Throughout the service the candles are extinguished and the lights are dimmed representing the extinguishing of the life of Jesus. The Christ candle is not extinguished but it is removed from the chancel. Just as Christ’s body was hidden in the grave until the third day so also is the Christ candle removed from sight for a short time. We then hear the loud sound of the Bible closing representing the stone

being set in place in front of the tomb. The Christ candle is returned to its place at the end of the service foreshadowing Christ's return from death to life.

Silence

In keeping with the solemnity of the day, there is no pre-service or post-service music. The service begins in silence and ends in silence. Worshipers are invited to remain after the service for as long as they wish for prayer and meditation. All are asked to leave the sanctuary, the courtyard and the parking lot in silence. The stillness and darkness of tonight are intended to contrast with the bright and glorious celebration of Easter morning

Preservice: Silence for Meditation

Invocation

Responsive Prayer

Leader: Come let us worship the Lord,

C: Who was obedient to death, even death on a cross.

L: God demonstrates his own love for us in this:

C: While we were still sinners, Christ died for us.

L: Christ loved us and gave himself up for us

C: As a fragrant offering and sacrifice to God.

Confession and Absolution (*Hebrews 4:14-16*)

L: Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God,

C: let us hold fast our confession.

L: For we do not have a high priest who is unable to sympathize with our weaknesses,

C: but one who in every respect has been tempted as we are, yet without sin.

L: Let us then with confidence draw near to the throne of grace,

C: that we may receive mercy and find grace to help in time of need.

(Time of Silent Reflection and Confession)

L: Let us confess our sins before the Lord.

C: Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

...Deliver me from bloodguiltiness, O God

L: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Here the promise of our merciful God in 1 John chapter 1. "If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness."

God's promises are always true. Your sins are forgiven.

First Reading: John 18:1-11

18:1 When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. 2 Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. 3 So Judas, having procured a band of soldiers and some officers from the chief

priests and the Pharisees, went there with lanterns and torches and weapons. 4 Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" 5 They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. 6 When Jesus said to them, "I am he," they drew back and fell to the ground. 7 So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." 8 Jesus answered, "I told you that I am he. So, if you seek me, let these men go." 9 This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." 10 Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) 11 So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

The First Candle is Extinguished

Music: Go to Dark Gethsemane (vs 1 and 2)

"Go to dark Gethsemane, Ye that feel the tempter's power; Your Redeemer's conflict see; Watch with Him one bitter hour: Turn not from His griefs away; Learn from Him to watch and pray.

"See Him at the judgment-hall, Beaten, bound, reviled, arraign'd: See Him meekly bearing all! Love to man His soul sustain'd! Shun not suffering, shame or loss; Learn of Christ to bear the cross.

Second Reading: John 18:12-27

12 So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. 13 First they led him to Annas, for he

was the father-in-law of Caiaphas, who was high priest that year. 14 It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

15 Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, 16 but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. 17 The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." 18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

19 The high priest then questioned Jesus about his disciples and his teaching. 20 Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. 21 Why do you ask me? Ask those who have heard me what I said to them; they know what I said." 22 When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" 23 Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" 24 Annas then sent him bound to Caiaphas the high priest.

25 Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." 26 One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the

garden with him?" 27 Peter again denied it, and at once a rooster crowed.

The Second Candle is Extinguished

Music What Wondrous Love is This (vs 1 and 2)

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this. That caused the Lord of bliss

To bear the dreadful curse for my soul, for my soul,

To bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,

When I was sinking down, sinking down,

When I was sinking down. Beneath God's righteous frown,

Christ laid aside his crown for my soul, for my soul,

Christ laid aside his crown for my soul.

Third Reading: John 18:28-40

28 Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. 29 So Pilate went outside to them and said, "What accusation do you bring against this man?" 30 They answered him, "If this man were not doing evil, we would not have delivered him over to you." 31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." 32 This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

33 So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” 34 Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” 35 Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” 36 Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” 37 Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” 38 Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. 39 But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” 40 They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

The Third Candle is Extinguished

Music Old Rugged Cross (vs 1 and 3)

On a hill far away stood an old rugged cross,
The emblem of suff’ring and shame,
And I love that old cross where the Dearest and Best
For a world of lost sinners was slain.

Refrain:

So I'll cherish the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown.

In the old rugged cross, stained with blood so divine,
A wondrous beauty I see;
For 'twas on that old cross Jesus suffered and died,
To pardon and sanctify me.

(Refrain)

Fourth Reading: John 19:1-16a

19:1 Then Pilate took Jesus and flogged him. 2 And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. 3 They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. 4 Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." 5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" 6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." 7 The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." 8 When Pilate heard this statement, he was even more afraid. 9 He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. 10 So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" 11 Jesus answered him, "You would have no authority over me at all unless it

had been given you from above. Therefore he who delivered me over to you has the greater sin.”

12 From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.” 13 So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. 14 Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” 15 They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” 16 So he delivered him over to them to be crucified.

The Fourth Candle is Extinguished

Music When I Survey (vs 1 and 3)

When I survey the wondrous cross, On which the prince of glory died,
My richest gain I count but loss, And pour contempt on all my pride.

See from his head, His hands, His feet, Sorrow and love flow mingled
down.

Did e'er such love and sorrow meet, Or thorns compose so rich a crown

Fifth Reading: John 19:16b-27

So they took Jesus, 17 and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. 18 There they crucified him, and with him two others, one on either side, and Jesus between them. 19 Pilate also wrote an inscription and put it

on the cross. It read, "Jesus of Nazareth, the King of the Jews." 20 Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. 21 So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" 22 Pilate answered, "What I have written I have written."

23 When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, 24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things, 25 but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" 27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

The Fifth Candle is Extinguished

Music Were You There (vs 1 and 2)

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed him to the tree?

Sixth Reading: John 19:28-30

28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." 29 A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. 30 When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

The Sixth Candle is Extinguished

Music (Were You There - vs 3)

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they laid him in the tomb?

Seventh Reading: John 19:31-42

31 Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. 32 So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. 33 But when they came to Jesus and saw that he was already dead, they did

not break his legs. 34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water. 35 He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. 36 For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” 37 And again another Scripture says, “They will look on him whom they have pierced.”

38 After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. 39 Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. 40 So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. 41 Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. 42 So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

The Seventh Candle is Extinguished

The Lord's Prayer (*Spoken softly by the congregation*)

The Christ Candle is Removed and Extinguished

THE CLOSING OF THE BIBLE AND THE "STREPITUS" (*a loud noise symbolizing the closing of our Savior's tomb and the earthquake which occurred when Jesus died.*)

The Christ Candle is Returned (*Unlit*)

The Service Ends and the People Exit in Silence