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**Leading our community into a deep connection in Christ**

**Worship Service for March 13, 2022 at 11 AM**

**Welcome**

**Invocation**

**Confession and Forgiveness:**

P: As we gather, today, let us cleanse our hearts and our consciences by confessing our sin to God.

*(Time of silence for reflection and confession)*

C: Heavenly Father, we confess that we are sinful and unclean. We have sinned against you and against our neighbor in our thoughts, words, and actions.  We are truly sorry for our sins and sincerely repent of them. We ask for Your mercy. For the sake of Jesus Christ's bitter suffering and death, please forgive us and renew us that we may walk in Your Spirit to the glory of Your holy name.

P: The Lord has heard your confession. Therefore, as a called and ordained servant of the Lord, in the stead and by the command of my Lord, Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

**Song of Praise and Thanksgiving –** Forever

Verse 1:

The moon and stars they wept. The morning sun was dead

The Savior of the world was fallen.

His body on the cross. His blood poured out for us.

The weight of every curse upon Him

Verse 2:

One final breath He gave, As Heaven looked away

The Son of God was laid in darkness.

A battle in the grave. The war on death was waged.

The power of hell forever broken

Pre-Chorus:

The ground began to shake. The stone was rolled away

His perfect love could not be overcome

Now death where is your sting. Our resurrected King

Has rendered you defeated

Chorus:

Forever, He is glorified. Forever, He is lifted high

Forever, He is risen. He is alive; He is alive!

Pre-Chorus:

The ground began to shake. The stone was rolled away

His perfect love could not be overcome

Now death where is your sting. Our resurrected King

Has rendered you defeated

(Chorus)

Bridge:

We sing hallelujah. We sing hallelujah

We sing hallelujah. The Lamb has overcome

(Repeat 2x)

(Chorus 2x)

**Gospel Reading:**Luke 22:39-62

And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. And when he came to the place, he said to them, “Pray that you may not enter into temptation.” And he withdrew from them about a stone's throw, and knelt down and prayed, saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” And there appeared to him an angel from heaven, strengthening him. And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” And one of them struck the servant of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” And he went out and wept bitterly.

P: This is the Gospel of the Lord.  
C: Praise be to You, o Christ.

**Opening Song:**A Mighty Fortress Is Our God

A mighty fortress is our God, a bulwark never failing;  
our helper he, amid the flood of mortal ills prevailing.  
For still our ancient foe does seek to work us woe;  
his craft and power are great, and armed with cruel hate,  
on earth is not his equal.

Did we in our own strength confide,   
our striving would be losing,  
were not the right Man on our side,   
the Man of God's own choosing  
You ask who that may be? Christ Jesus, it is he;  
Lord Sabaoth his name, from age to age the same;  
and he must win the battle.

And though this world, with devils filled,   
should threaten to undo us, we will not fear,   
for God has willed his truth to triumph through us.  
The prince of darkness grim, we tremble not for him;  
his rage we can endure, for lo! his doom is sure;  
one little word shall fell him.

That Word above all earthly powers no thanks to them abideth;  
the Spirit and the gifts are ours through him who with us sideth.  
Let goods and kindred go, this mortal life also;  
the body they may kill: God's truth abideth still;  
his kingdom is forever!

**Sermon** – Series: You Meant It For Evil but God Meant It For Good  
 Message 3: "The Real Battle"

**Prayers:**

**Apostles' Creed**

I believe in God, the Father almighty, maker of heaven and earth,  
And in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried. He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven and sits at the right hand of God  
the Father almighty.  
From there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy Christian Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

**The Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven.  Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.  For Thine is the kingdom and the power and the glory forever and ever.  Amen

**Benediction**

**Offering**

**Closing Song:** Praise God from Whom All Blessings Flow

Praise God from Whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above, ye heavenly hosts.  
Praise Father, Son and Holy Ghost.  
Amen

**Sermon Notes:**

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**Upcoming Events**

**March 20, 4 PM Confirmation**  
Pastor Kurt’s House

**March 20, 6 - 8 PM Church Social**  
Bowling – Arcade – Laser Tag – Pizza  
Main Event - $21/person

**March 21, 7 PM Council Meeting**  
Zoom

**March 27, Noon “Build Our Faith” Launch Dinner**  
Song and Dance

**March 31, 5:30 - 7 PM Spaghetti Dinner Fundraiser**  
Song and Dance

**National Youth Gathering Update**

We currently have four youth and two adult chaperones registered for the LCMS National Youth Gathering (NYG). The total remaining cost for all six people is estimated to be $9,210. We are doing several fundraisers, including spaghetti dinners, a bake sale, and a raffle/auction to raise money to offset the costs. We have also set up a fund which anyone can give to at any time. If you would like to give to the NYG fund, you can do so by giving a check which indicates it is for the NYG or by donating online and selecting the “National Youth Gathering” fund. If you know anyone outside our congregation who might like to help provide for the youth to have this amazing experience, please let them know about the fund and/or the fundraisers. Thank you!!

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