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**Leading our community into a deep connection in Christ**

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 **Worship Service for June 30, 2024 at 11 AM**

**Welcome** and **Invocation**

**Song: The Steadfast Love**

The steadfast love of the Lord never ceases

His mercies never come to an end

They are new every morning, New every morning

Great is Thy faithfulness, O Lord. Great is Thy faithfulness

*(Repeat)*

**Confession and Forgiveness:**

**P:** When God created mankind, He said mankind was very good. Then man rebelled against God and sin entered the world. Immediately after, God promised a savior to save His rebellious creation.
**C:** Praise be to God whose mercies are new every day.

**P:** In the fullness of time, God sent His Son, born of a woman, born under the law, to redeem those under the law.
**C:** Praise be to God whose mercies are new every day.

**P:** At His baptism, Jesus was numbered among us sinners that He might offer Himself as a sacrifice upon the cross for sinners.
**C:** Praise be to God whose mercies are new every day.

**P:** Through Jesus Christ, God bids us come to Him and confess our sins, promising to forgive our sins and purify us.
**C:** Praise be to God whose mercies are new every day. Let us confess our sins and seek God's mercy.

*(a time of silence to reflect and personally confess our sins)*

**C:** Heavenly Father, we confess that we have sinned against you in thought, word, and deed. We have not loved you with our whole heart and have not loved our neighbor as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ and His suffering and death on the cross, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

**P:** The Lord our God is merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin. Therefore, I announce unto you the grace of our Lord Jesus Christ. In His stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
**C:** Amen.Praise be to God whose mercies are new every day.

**The Steadfast Love**

The steadfast love of the Lord never ceases

His mercies never come to an end

They are new every morning, New every morning

Great is Thy faithfulness, O Lord. Great is Thy faithfulness

**Song of Praise and Thanksgiving -** Rock of Ages

Rock of Ages, cleft for me, let me hide myself in Thee;
Let the water and the blood,
From thy wounded side which flowed,
Be of sin the double cure; cleanse me from its guilt and power.

Not the labors of my hands can fulfill Thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone; Thou must save, and Thou alone.

Nothing in my hand I bring, simply to Thy cross I cling;
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath,
When mine eyelids close in death,
When I soar to worlds unknown,
See Thee on thy judgment throne,
Rock of Ages, cleft for me, let me hide myself in Thee; © Public Domain

**Old Testament Reading -** Lamentations 3:22-33

The steadfast love of the Lord never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion,” says my soul, “therefore I will hope in him.”

The Lord is good to those who wait for him, to the soul who seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for a man that he bear the yoke in his youth.
Let him sit alone in silence when it is laid on him; let him put his mouth in the dust— there may yet be hope; let him give his cheek to the one who strikes, and let him be filled with insults.

For the Lord will not cast off forever, but, though he cause grief, he will have compassion according to the abundance of his steadfast love; for he does not afflict from his heart or grieve the children of men.

**Reader:** This is the Word of the Lord.
**C:** Thanks be to God.

**Epistle Reading -** 2 Corinthians 8:1-9, 13-15

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.
I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...

...For I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

**Reader:** This is the Word of the Lord.
**C:** Thanks be to God.

**Gospel Reading -** Mark 5:21–43

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, “If I touch even his garments, I will be made well.” And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, there came from the ruler's house some who said, “Your daughter is dead. Why trouble the Teacher any further?” But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

**P:** This is the Gospel of the Lord. **C:** Praise be to You, O Christ.

**Children's Message** *(Children dismissed to Children's Church)*

**Sermon Hymn -** It Is Well with My Soul

When peace like a river attendeth my way,

When sorrows like sea billows roll,

Whatever my lot, Thou has taught me to say,

“It is well, it is well with my soul.”

Chorus:

It is well *(it is well)* with my soul. *(with my soul)*

It is well. It is well with my soul.

Though Satan should buffet tho’ trials may come,

Let this blest assurance control,

That Christ has regarded my helpless estate,

And hath shed His own blood for my soul.

*(Chorus)*

My sin, oh the bliss of this glorious thought,

My sin not in part but in whole,

Is nailed to the cross and I bear it no more.

Praise the Lord! Praise the Lord oh my soul!

*(Chorus)*

And Lord haste the day when the faith shall be sight.

The clouds be rolled back as a scroll.

The trump shall resound and the Lord shall descend.

Even so, it is well with my soul.

*(Chorus)* © Public Domain

**Sermon -** "The Steadfast Love of the Lord"

**Prayers:** *Text in prayer requests to (813) 326-5255‬*

**Nicene Creed** *(stand)*

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**The Lord's Prayer** *(stand)*

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven.  Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.  For Thine is the kingdom and the power and the glory forever and ever.  Amen

**Offering** *(sit)*

**Words of Institution** *(stand)*

**Peace** *(stand)*

**P:** The peace of the Lord be with you all.
**C:** And also with you.
**P:** We greet each other in the peace of Christ.

**Distribution**

**Prayer** *(stand)*

**Benediction** *(stand)*

**Closing Song -**This Is My Father's World

This is my Father's world, and to my listening ears,
All nature sings, and round me rings the music of the spheres.
This is my Father's world. I rest me in the thought,
Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father's world. The birds their carols raise.
The morning light, the lily white, declare their Maker's praise.
This is my Father's world. He shines in all that's fair.
In the rustling grass I hear Him pass. He speaks to me everywhere.

This is my Father's world. O let me ne'er forget,
That though the wrong seems oft so strong, God is the ruler yet. This is my Father's world. Why should my heart be sad?
The Lord is King; let the heavens ring!
God reigns; let the earth be glad!

This is my Father's world. Why should my heart be sad?
The Lord is King; let the heavens ring!
God reigns; let the earth be glad!
*(Repeat last 2 lines)* © 2005 Maranatha! Music, Nickeldimeus Music, and LAVIKMUSIC

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| **Serving This Week** |
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| **O.T. Reader:** Melissa Steinbrueck | **Children’s Church Teacher:** |
| **Epistle Reader:** Ginger Dunn | Melissa Steinbrueck |
| **Acolyte:** Lawrence Finnerty | **Children’s Church Assistant:** |
| **Com. Asst:** Larry Chmiel | N/A |
|  |
| **Serving Next Week** |
|  |
| **1st Reader:** Alanna Bingaman | **Children’s Church Teacher:** |
| **2nd Reader:** Eli Bingaman | N/A |
| **Acolyte:** Griffin Frost | **Children’s Church Assistant:** |
| **Com. Asst:** Larry Chmiel | N/A |

**Upcoming Events**

**July 7 – After Service 1-2:30 PM, Loving God with Your Mind
(Lunch and Bible Study)**Pastor Kurt’s Home

**July 10 – 8 AM–12:30 PM, Food Pantry**
Atonement

**Aug 3 – Aquatica (Open 9 AM–6 PM)**$40/adult or +$8 to add a meal. Kids and Youth are FREE!
Order by July 14

**Aug 17 – 4 PM, T.B. Rays Faith Night**$25/person. Order by July 7 to go with the church group.

[**www.FaithWesleyChapel.com**](http://www.FaithWesleyChapel.com)

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